CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER (DENT)FICATION NUMBER | | | | ORT FILED BEHALF OF | | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. |
|--|---|--------------------------|---------------------------|------------------------|-------------|----------------------------|----------------------|-----------------------------|-----------------|-------------------------|---------------------------------------|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST | | | | | | - | · | • | · | ! . | |
| STREET ADDRESS | occ H10 | | | | | _ | | | | | |
| 2428 BIR | O DR | | | | | | | | | | |
| CITY DO 15 | | | STAT | E /) | 1 | | ZIP CO | | - La | | |
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| (CHECK ONE) | TREM | | <i>א</i> בי | DISTRICT N | iU. | DET | 1 | MO. | DA. | Y Y | EAR |
| OTH TUESDAY PRE-PRIMARY | 7. 5. 10 | | | _L | | . l | \top | FOR C | FFICE | USE ONLY | |
| 2ND FRIDAY 2. DATES OF REPORTING PERIOD | | 7 To | 12 | 31 17 | 7 | | | | Š | 201 | |
| 30 DAY POST-PRIMARY 3. | ******** | | | | | | | | rvir. | 2019 JAN | |
| 6th tuesday 4. OF REPO | ALANCE AT END ORTING PERIOD: AMOUNT OF FILE | o'e | \$ | ·0 | 70 | <u></u> | | | TOP TOP | | |
| 2ND FRIDAY PRE-ELECTION 5. OUTSTA AT THE | NDING DEBTS OF END OF REPORT | R LIABILI | | | | | | | | PR - | |
| 30 DAY POST-ELECTION | AMENDMENT REPORT? | YES | NO | | | | | | | : 27 | |
| ANNUAL 7. | TERMINATION REPORT? | YES | NO | | | | | | | | |
| *** | | AFFI | DAVIT | SECTIO | N | | | | | | |
| FART I - f statement is filed on behalf of a filed on behalf on a filed on behalf of a filed on behalf of a filed on behalf on a filed on behalf on a filed on behalf of a filed on behalf on a filed on a filed on behalf on a filed on a file | Candidate, the of Contributing Lo | Candida bbyist, t | ate must he Lobb | sign her yist mus | e. t siç | gn here. | | | | | |
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE R EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$ | ECEIPTS OR DISBURSE (250.00) AND THIS RE | EMENTS OR EPORT IS, T | LIABILITIES O THE BEST | INCURRED D | URIN WLE | G THE REPOR DGE AND BEL | RTING PI IEF, TRU | ERIOD INDICA JE, CORRECT | TED AB AND C | IOVE DID NO OMPLETE. | τc |
| SWORN TO AND SUBSCRIBED BEFORE | | 0/8 | _ | | M | LE OF PER | 2// SON SI | WW. |) EPORT | | |
| Lauria de de la | TIM | 0 <u>7 p</u> | _ | 5u | 15 | AN E | 7 | | CC/ | | _ |
| SIGNATURE | | | | 810 | (| PRIN | TED NA | | , | | |
| MY COMMISSION EXPIRES <u>メース</u> MO. | / C/ DAY YR. | | _ | AREA CODE | <u> </u> | <i>C</i> | AYTIME | TELEPHONE | NUM | SERIWEALI | H OF PENNSYL |
| ART II - statement is filed on behalf of a <u>(</u> | Candidate's Aut | horized | Commi | <u>ttee,</u> Can | ndid | | | here. | CI | LAURIE Nota | A WATSON ry Public e. erie Coun |
| I SWEAR (OR AFFIRM) THAT TO THE BEST JUNE 3, 1937 (P.L. 1333, No. 320) | OF MY KNOWLEDGE A | ND BELIEF | THIS POLIT | CAL COMMIT | TEE H | AS NOT VIOL | ATED A | NY PROVISIOI | My Co | mmission | Expires Feb 2 |
| SWORN TO AND SUBSCRIBED BEFORE | | | | | | | | | | | |
| DAY OF | | 0 | _ | | | SIGNATUR | E OF CA | ANDIDATE | | | |
| SIGNATURE | | | | | | PRIN | TED NA | ME | | | · |
| MY COMMISSION EXPIRES MO. | DAY YR. | | | AREA CODE | _ | D | AYTIME | TELEPHONE | NUME | BER | - |
| MO. | DAI TR. | | | | | | | | | | |

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)